THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

(Set up by an Act of Parliament)

**BHUBANESWAR BRANCH OF EIRC**

PASTE YOUR RECENT COLOUR PHOTOGRAPH

Application for the position of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Sex: Male  Female 
3. Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Date of Birth: DD \_\_\_\_\_\_\_\_\_ MM \_\_\_\_\_\_\_\_\_\_ YY\_\_\_\_\_\_\_\_\_\_\_\_
   1. Age as on 30th August 202 YY\_\_\_\_\_\_\_\_\_\_\_\_ MM\_\_\_\_\_\_\_\_\_\_\_\_
   2. Place of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Address for Correspondence \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City/Town\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State /Union Territory \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Phone No. Office:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Residence: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Marital Status: Married  Unmarried
2. Whether any relative is / was employed in the Institute: Yes No

If yes, details of relationship and employment (Name, Designation, Department / Section and place of working):

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…………………………………………………………………………………………………

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1. Whether belong to S.C./ S.T. Yes No [If yes please enclose copy of proof certificate]
2. **Details of Academic and Professional Qualification commencing from 10th Standard (Attach separate sheet if required)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Examination** | **Board / University / Institute** | **% of Marks** | **Years of Passing** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Experience commencing from the present position (Attach separate sheet if required)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Employer** | **No. of Years served** | **Period** | | **Designat ion** | **Job Profile** | **Scale of Pay** | **Pay Drawn per month** |
| **From** | **To** |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **a. Name of the Current Employer. -**

**b. Total Gross Emoluments per month: Rs.**

**c. Annual CTC: - Rs**

No

Yes

1. **Details of application made earlier in the Institute:**

If yes, please furnish the details as below Date of advertisement:

Post applied for:

Date of application:

Date of written test, if any: - Date of interview, if called: -

**Declaration**

1. I declare that the above information is true and if found false, my candidature can be summarily rejected and if appointed, my service will be terminated without assigning any reason thereof.
2. I also declare that no criminal case is pending / contemplated against me in any court of law in India.
3. I am aware that canvassing in any form will lead to my disqualification.

Place:

Date: Signature